

THE JERUSALEM POST



K Calls on French To Help Check Bonn

Russia Agrees to Accept Arms Inspectors, But Not Spies'

Hydraulic Mechanics

B-G Back from 'Pre-Summit;' Believes Journey 'Not in Vain'

lest day for allocations for IMPLOYER SEVERANCE PAY

KUPA MERKAZIT LEPITZUEL PITURIN

JERUSALEM . TEL AVIV . HAPA

March 31-

Jacob Japhel & Ca Lid

VACANCIES



The French Consul-General in Jerusalem, M. Christian de Saint-Marie, on Tuesday night invested 12 citizens of Jerusalem with French honorary orders.

Mr. Avraham Eimaleh, who was made an Officer of the Legion of Honour, thanked the Consul-General on behalf of all the recipients. Mr. Raoul Ami (Krichevsky) was made an Officer of the Order of Academic Palms; Mmes. Malka Locker, Hiva Rosenberg. Berthe Gourevitch, Laura Cohen and Measrs. Aharon Reuvent, Pascal Moyse-Themanila, Yitzhak Melcho, Marco Cohen. Eliesar Gurevitch and Shmuel Behar were made Chevallers of the Order of Academic Palms. ony was held at

a ceramony last week Consul-General invested Henri Benes, of the leal Biblioni Institute, the Order of the Aca-Falms.

OPERA by Rd. Tel Arty

ALEXANDRA

All perts start at 8-50 p.m. Ticheta at the Birs Office (30-L 6-6) (Tel. 27760)

House Asked for Ninth Time To Extend Religious Councils' Life

SECOND PROGRAMES

SM, 681.4 a 58.5 M.

IMMIGHANTS' HOUR: 5.45

Mif'al Hapayla Drawing, 6.15

Mograbit. 5.20 News in Basy
Hebrew 6.45 Polish, 7.00 French,
7.0 Yiddish, 5.00 Experimental
Music in Japan Morot — Mayonum: Electronic Music "Variations sur I" verformed by the
NHK Electronic Music Studie,
Toru Takemitau; Concert Mufer "Ry, Worse, Death" performed by the NHK Electronic
Music Studie, Michie Manilya;
Composition for Mixed Choir
performed by the Tokyo mixed
Chair, coinqueted by the Composer, 2.40 Yoral Revital by Svivia Nazame (Supranol); at the
Plane; Arich Sachs; Gluck,
H and et Donaudy, Dupare,
10 Ladino 9.10 Flyingarian, 9.48

Russanian, 10.00 News in Eng16h.

ARABIC PROGRAMME Apable Programme (ipcluding Nywolt 4.50-7.15 a.m. 1.16-3.15, 5.5-11.15 p.m. ROL THERAIL LAGOLA (25.5 m.); Programme in the U.E.; 5.50 m.); Programme in the U.E.; 5.50 m.; 10.50 ARMY (NORAMES 1216, 224 of 250 M.); 6.00 Opening, 6.00 Vib-report Programme, 6.00 Vib-

Philiciality and agreed to not Chanaian analysis do that the communations of the street of the Board of Directors of John Agent Agent Agent College of Mayer Agent College of John Agent Agent Agent College of John Agent Age

BAR ILAN UNIVERSITY

Invites the public to a LECTURE in English

Dr. RALPH L. POUNDS.

(Professor of Education at the University of Cin-

Subject: AMERICAN EDUCATION: DISTINCTIVE FEATURES OF AMERICAN SCHOOLS

Date: Thursday, March 24, 1960, 8,30 p.m. Z.O.A. HOUSE.

LAW REPORT

House Asked for Minth Time To Law Representation of the control of

March 24, 1960

Regulations to be escularively the same as the meaning at taching to it in the Land Transfer Ordinance, and the meaning of "land" in the Land Transfer Ordinance is two-fold: hand proper in the physical sense, and "setate" (i.e. property which is held in ownership) in the legal sense.

Secondly, he continued, the Regulations themselves distinguish between "land" and "rights in land" whenever the occasion arises, which indicates that the intention is to confine the meaning of "land" as such to ownership in land.

Thirdly, it may be gathered

The Birth Court cischarged an early sein calling or the Drescotor of Land Registration and Settlement to show cause why he should not collect that registration fee fixed for exchanging to of land in the Land Transfer (Fees) Regulations, 1904, on two land transactions.

The petitioner, Efficient Landman to contain the an arresment with certain others persons wherealy he morperty le Rosh Fina in them in exchange for their transferring a long-term lease in a final in Jerusalem to him. He then upplied to the land registration offices in Refad and Jerusalem to register these two respective transactions and asked that one registers these transaction as an exchange of land in the Land Transfer Ordinance, and the meaning of land, holding that liand Transfer Ordinance, and the meaning of land, holding that liand Transfer Ordinance, and the meaning of land, holding that liand Transfer Ordinance, and the meaning of response to the response to the factors of the land transactions as an exchange to land in the land Transfer Ordinance, and the meaning of land in the Interpretation fees are payable.

Mr. Lask petitioned the Bigh Court for an order miss which two different resistantion fees are payable.

Mr. Lask petitioned the Bigh Court for an order miss which two different resistantion fees are payable.

Mr. Lask petitioned the Bigh Court for an order miss which two differences in land.

Mr. Lask petitioned the Bigh Court for an order miss which are considered the same than the longitude of the petitioner and the land transfer of many difference in the definition of land in the Interpretation Ordinance.

Mr. A Dorl appeared for the petitioner and Mr. Avabalone Levi. Decenty State Attorney for the respondent.

Judgment

Judgment

Judgment

Jutice Agranat, who delivered the judgment of the High Court, came to the conclusion that the decision of the exchanging of one specific object or as sechanging property for property other than the petitioner and Mr. A borl appeared for the High Court, came to the condition of land in the

Eden Bar, M Rahov Pinakor, Tel. 20784.

Teurist Service:

Visit Hadasmh Club, # Rahov Hayarkon, Tel. 2029.

Wiso Club, B Rahov Hayarkon, Tel. 2025, # Rahov Hayarkon, Tel. 2025, # Rahov Hayarkon, Escological Gardens:

Open 8 a.m.—6 p.m. daily.

Exhibitions:

Paintings by Callin Real

Open 8 a.m.—6 p.m. daily.

* Exhibitions:

Paintings by Collin Hack, Israel
Painters and Sculptors Assen.

9 Albarist. 10-1, 4-7.

The Graphic Art of ToulouseLautrec. International Travel
Posters. Belt Disengoft, 16
Rothschild Bird., 10-1, 4-7.

Olis by Ruth Arion. Chemerinsky Art Gallery, 8 Robov Gordon, 10-1, 4-8.

African Primitive Art: statusttes, masks, implements, from
collection of Mr. Sam Dubinor
(over 130 exhibition. Helena Rubinatein Pavillion. Today: 30-1;

4-9.

resterday for being drunk and disorderly. It was her third conviction for similar offences in secent months. MARINES. — About 25,000 American and Nationalist Chinese mavines stormed ashore on Southern Formoss resterday in one of the biggest war games staged in the Western Pacific since World War II. Communist China has termed the manoeuvres provocative.

Lincoln Exhibition Ope Lincole Exhibities Opens
At Mehrow University
An exhibition on the life of Abraham Lincoln, presented by the U.S. Information Service, was opened yesterday at the Wine Auditorium on the Hebrew University campus in Jerusalem.

The exhibits include onlarged photographs of the American President, and books on Lincoln in various languages.

Rise By 20%

books on Lincoln in various languages.
Mr. Harold E. Howland, Cultural Attache at the U.S. Embassy, presented the University with a bronz, head of Lincoln on behalf of the U.S. Ambassador, Mr. Ogden Reid. The head was modelled from life, in Chicago in 1880, by Leonard W. Volk. The exhibition will be open for three weeks. Rise By 20%

REHOVOT. — A Municipal budget of IL3.200,000 was approved by the local council here on Wednesday by 13 votes to two. The Ahdut Ha'-avoda and Mapam councillors voted against.

Rates will rise by about 20 per cent.

The budget represents an IL350,000 increase over last year's, with IL375,000 of the increment earmarked for administrative costs and the rest for the repayment of loans.

2011. AVIV: Altman, 1 King George, 63798. Tanal, 6V Yehuda Halevi, 63678. Tanal, 6V Yehuda Halevi, 63678. Orah, 50 Dizengoff, 20200. Nordau, 128 Ben-Yehuda, 20272. JAFFA; Dajani, 60 Jerusalem Bivd., 2020. RAMAT GAN; Lipshitz, 19 Heesi, 71771. FETAR TIKVA: Fishbein, 6 Hafets Haim, REBROVOT; Levin, 196 Hersi, 99-1296. NATANYA: Hansasi. Cinemas JERUSALEM
ARNON: Mogli Fericologe.
EDRN: The Jeurany.
EDISON: Dream of My Youth.
ORION: Devi's Look Back, My
Son.
OR-OIL: Ecrecks Mi Gazelon
(Janatha).

Halecs Haim. BERROVOY: Levila.
188 Hersi, 58-134. NATANYA:
Hannasi.
HAIFA: Hamisrach. 87 Hersi,
2211.
EMERGENCY PHYSICIANS
JERUSALEM: Dr. Grunwald, M.
Yehoshina Bin-Nun, 62568. Dr.
Bhot, 68 Rashi.
TEL AVIV: Dr. Bissus, 5A Shimshoa, 25'48. Dr. Gartinan, 25
Frishman. Dr. Har-Bren, 25
Sheinkin, 25411. Dr. Warren, 15
Soutine. 27027. Dr. Weiss, 13
Discongoff. Dr. Bissus, 5A Keren
Kayemet, 513'14. Dr. Maker, 59
Arionoroff, 13100. BOLON: Dr.
Dokor, Hock 15A, Shikun Amami, Tal Giborim.
RAMAT GAN: Dr. Sandburg, 62
Bhalik. Dr. Rosenblum, 9 Raisi
(corner 129 Modi in). Dr. Panberg, 178 Haroch.
HAIFA: Dr. Sherman, 3 Behov
Hanevi'im, Tel. 2634. SEMADAR: The Key, (Evenings).
STUDIO: Drei Massner im
Schnee.
THI-OR: Le journy (The Gambier).
SION RALL: Burage by Might.
TEL AVIV
ALLENSTY: Benjour Trivings,
ABMON DAVID: Le passager
clandactin. ARMON DAVID: Le passager
clandestin.
CREN: Five Punaics,
RDEN: Girls of Today.
ESTREE: North by Northwest.
GAT: The Thomand and One
Night Story of Madagasear.
ROD: Mariti in Chita.
MAXIM: Hands Off:
MIGDALOR: Resurrection.
MOGRABI: Rabelts goes to War
OFRIR: Fillow Talk.
OBION: The Young Philadelphians.

LYDDA FLIGHTS

Might steery of Madagasear.

MOD: Martit in Citiz.

MAXIM: Hands Off:
MIGDALOR: Resurrection.

MOGLAGR: Resurrection.

MOGLAGR: Resurrection.

MOGLAGR: Resurrection.

MIGDALOR: Resurrection.

THURSDAY

AR Himse G.M.T.

ARBIVALS: El Al 190. from Johannesbury and Laopoldville —

OBLOR. 208. from Teberna 1145. El Al 1406. from MIGDALOR: The Composition of Microsin — 1145. El Al 190. from Microsin — 1146. Air France M

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beans baked in delectable gravy — a hearty,

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SOUP

TELMA

Newsweek March '8. 986 SPECIAL REPORT ISRAEL ou sale everywhere Friday, March 25

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Maurice Schwarz JOSHE KALB (in Yiddish)
BANAT GAN: Bana
Tonight.
BOLON: Armen,
tomorrow night.

Tel Aviv: Ohel Shem, Saturday, March 26 at 7 and 9.30 p.m. Monday, March 20 and Tuesday, March 25.

Peinh Tikva: Heichal, March 30, March 21, ot 9 p.m.

Technion - Israel Institute of Technology Department Secretary-Administrative

(male or female) dent, proficient in Hebrew and English, administrative experience required.

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MAKE A NOTE OF THIS DATE

4.1960 DATE OF THE SPECIAL DRAW OF MIFAL HAPAYIS 1 SPECIAL PRIZES OF IL50.000 each 25 APARTMENTS, AND MANY OTHERS. THE DRAW WILL BE HELD IN THE PRESENCE OF DELEGATES TO THE 3RD INTERNATIONAL CONGRESS OF GOVERNMENT LOTTERIES.



ARRIVALS

TOY PISTOL SHOT

El Salvador Minister | Congo Political Leaders | **Presents Credentials**

Convention Opens

Arrive for 2-Week Stay

Israelis Won't Like Exodus'-Preminger



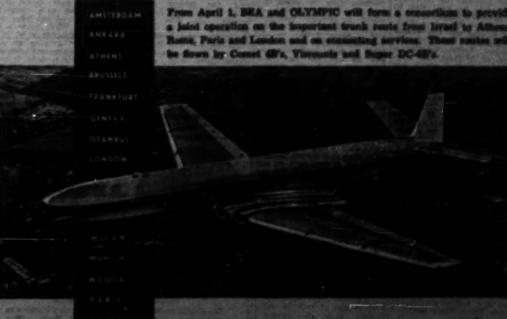
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מע הכנעה

UNIUN DANN

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TO LINK ISRAEL AND EUROPE



You will now be able to fir by two of Benge's product of them, or reported reputations have been built on the quantized records.



Iron Curtain Really Exists

munist campaign to some western Germany from affice, especially Britain, that West German intransence is the chief obstacle peaceful coexistence in rope, It is only Dr. Advers refusal to have anyong to do with Eastern Germy, so it is said, that eps the Germans not meropolitically but also phyally divided and maintains I ron Curtain through the art of Europe.

dges and abandoned raily lines with saplings growtwo metres high between
sleepers. Villages and even
lividual houses are caryed
ough hy barbed wire.

Omer (Ristadrut) writes
that Khrushchev's visit to
France and the coming flummit in Paris can create a
convenient atmosphere to

Between the two parts of Germany traffic is allowed only on four roads, seven railway lines and three waterways. The East German regime has closed off 36 railway lines, three autobahns, 30 main national roads, 66 other first-class roads and hundreds of other local roads and paths.

By BOBERT STEPHENS

West Berlin (OFFRS)—
DURING a tour I have just made in Visetern Germany tand for four roads. seven you four roads. seven you four roads. seven you four roads. seven you for four roads. seven you four roads are seven to the border between you main national roads of the first-class roads and paths.

It was a salutary experience in three respects. First, it was a physical reminder of some and paths.

It was a salutary experience in three respects. First, it was a physical reminder of some and paths.

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It was a salutary experience in the source of the four roads and paths.

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It was a salutary experience in the source of the

YESTERDAY'S PRESS Waiting for Khrushchev

But on the border self one can see plainly the exactly the reverse is true. It is the East German regime which has built and maintained a fantastic physical barrier to prevent unauthorized contact between its subjects and the West.

Along the border runs a barbed wire fence and behind it, right through the centre of Germany and Europe, and abarded wire fence and behind it, right through the centre of Germany and Europe, and abarded wire fence and behind it, right through the centre of Germany and Europe, and abarded wire fence and behind it, right through the centre of Germany and Europe, and abarded wire fence and behind it, right through the centre of Germany and Europe, and abarded wire fence and behind it, right through the centre of Germany and Europe, and a stime of the content of the same time, and the second in at time, one to plough and one to watch. They are meant in show the footmarks of illicit border crossings.

Running back from the border into Eastern Germany are two zones: the first 200 metres wide, and the second metres wide, and the second metres wide, in which five kilometres wide, in which in the first 200 metres wide, and the second metres wide, in which it is a self-second metres wide, in which it is a self-second metres wide, in which it is a self-second metre wide, in which it is a self-second metre wide, in which it is a self-second metre wide, and the second metres wide metres with segment in the second metres wide metres with segment in the second metres wide metres that the does the first Africa.

Davar (Histadrut) notes that the Mapai Conference opening today in Tel Aviv will mark the 30th anniversary of the consolidation of the labour forces in this country which, however, regrettably broke down after a long series of splendid achievements. This retreat from the real casence of labour unity is damaging both to labour and the State, and the paper calls on all workers to view the Mapai conference as their own.

Lamerhay (Abdut Ha'avo-

metres wide, and the second five kilometres wide, in which all movement is strictly controlled. The border is lined with apecial watchtowers and guarded and patrolled by the Esat German border police. By a gentleman's agreement, the regular military forces on either side keep five kilometres away from the horder.

All along the border there is the melancholy spectacle of blocked roads, broken bridges and abandoned rail-

Lamerhay (Abdut Ha'avo

Readers' Letters

HELPING HAND
Editor, The Jerusalem Foot
Sir. — May we, through the courtesy of your columns, thank the President and Mra. Ben-Zvi for the generous gift of books which they contributed to our Ya'al library in the Hadassah Hospital, Jerusalem. This gift was sent following their visit to Hadassah, where they saw the important role that Ya'al plays in the hospital, and the delight that the books bring to the patients.

These books, written by the President and his wife, considerably enrich our library and therefore our services to the patients.

Yours, etc.

usalem, March 6.

RENT INCREASES
Editor, The Jerusalem Post
Sir, — With regard to the
forthcoming rent increases. I
wish to state the case of the
owners of so-called large flats.
For example, in my flat of
four rooms, the biggest one
is not larger than 14.72 square
metres and the combined area
amounts to about 80 square
metres, including service
rooms. It would be unjust
that a flat of three or threeend-a-half rooms of the same
total size or bigger, should
benefit from rent protection,
whereas the same area divided inte four tiny rooms would
be much more expensive.

I musered therefore that the ELIBSA SAMUEL, 14. of 4 Austin Crescent, Torente 19. Ontario, Canada, weuld like to correspond with an Israel boy aged 10 or 17. She is in grade II in high school.

PENGUIN BOOK Room at the Top



were the real trouble. Jerssalem is and always has been a city greatly concerned with matters of the spirit and of religion; may it remain so. But Jewish religious practice has made a curious and significant distinction concerning Jerusalem. All over the world, the phrase "Next year in Jerusalem, is recited as the hope of the Passover service. But here in Jerusalem we still cannot sit back and consider we have arrived, and the prayer becomes "Next year in Jerusalem we still cannot sit back and consider we have arrived, and the prayer becomes "Next year in Jerusalem and consider we have arrived, and the prayer becomes "Next year in Jerusalem and the prayer becomes "Next year in Jerusalem and the prayer becomes the earthly and heavenly Jerusalem, and the living Jerusalem, in consequence, received him with a chilly silence.

PRICITIES CLASSIC

WASTEFUL WASHING

Editor, The Jerusalem gent of the servalem severe drought, is amazing, and also heart-ing from severe drought, is amazing, and also

The Jewish War



IN case you thought it was a name little hole and corner place at which Mr. Ben-Gurion was hiding from the British press and importunate tourists. Weston Manor, near Osford, was mentioned in the Domesday Book, in which property of note was recorded in the year 1086. At that time it belonged to a character called Wigod of Wallingford, who was cup beare to Edward the Confessor. His daughter, Aldith, married a friend of William the Conquerer, a matter which her father may easily have frowned upon. Later the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the monks of Osney Abbey, and passed on in the 18th Conduct of the Manor was occupied by the Mano David M. Sassoon
Published by
Sisvens & Sons, London
In this work Mr. Sassoon
has set out to analyze the
f.o.b. contract from the
practical aspect. In this
discussion, he considers
the works of writers and
cases from the United
Kingdom, the Commonwealth, America and many
other countries. He describes the obligations of
buyer and seller under the
"strict" interpretation of
the f.o.b. contract, as
defined by the Institute of
Export.

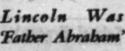
STEIMATEKY'S

*1 09 250 ADRIATICA m.v. MESSAPIA

ving in Haifa of 6 a.m. on March 20, leaving the same day, at 11 p.m. for Larasca, Piracus, Bart, Vonice, Princip. m.v. ENOTRIA

ITALIA & LLOYD TRIESTING LINES

Adriatica s.p.a.n.



MARGINAL COMMENT

Vacancies for Jewish Evangelists By Artbur Saul Super

His view was based on the assertion that there is a great lack in our spiritual life here. We have no popularisers of Judaism who can go out in the highways and by-ways and bring the message of our faith to the masses of the people. This view was supported by the belief that there is a great spiritual bunger here just as there is throughout the world; which, by the way, is one reason why the Billy Grahams of our time make such a startling impact.

THAT this hunger was not especially noticeable here before was due to the fact that there were too many other tensions which absorbed most of our psychic energy. The War of Independence, the unremitting hostility of our enemies, the tensions of an immigrant society, the effort of adjustment of a weiter of cultures and civilizations, are only a few. These were immediate, local, urgent pressures which insulated us from the great anxieties which have been tormenting the world in general in recent years. We were scarcely like-

I ATTERLY signs are multiplying that at last we are beginning to feel spiritual hunger in the same way as it is felt in the rest of the world. A growing political maturity is showing us that our local problems are an integral part of those of the world, that the basic one is the desperate question as to whether life, now so easily destructible on such a universal scale, has any purpose which transcends the purely physical and the mere fact of continued existence, it is to such questions that the evangelists of our time profess to bring any answer. "Evangelist" is merely a hellenized form of the good old Biblical word "mercuaser," which means, "he who brings good tidings."

good old Biblical word "mecuaser," which means, "he who brings good tidings."

THE coming of Billy Graham brings I us up sharply against the stark fact that in Israel, at any rate, and to a large extent in the Diaspora, we Jews tend to lack evangelists of Juda-lam, Fart of the trouble is due to the nature of our history, part to that of our religion. For nearly 2,000 years we were a people mainly dedicated to survival by any means. We were so taken up with this struggle that we never had time to stop and ask ourselves why it was necessary to survive and whether the struggle was worthwhile. Our orthodox Judaism was so streamlined to the purposes of survival that most of the spiritual ideas and ideals were given a rithalist framework so rigid as to assume almost a tangible form. Today circumstances have changed. We have moved out of exile into free nationhood. We are no longer desperate about survival; we can look to it by the same conventional weapons as all other small nations. In religion we live in a world where ideas are rapidly displacing ritual and we cannot go on resisting the pattern of our times; and indeed, should not wish to do so.

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